

*Theologer*  
*Band 2*

A COMPLEAT  
COLLECTION  
Of all the  
PAPERS

Which have pass'd between the  
Bishop of BANGOR,  
Doctor SNAPPE,  
AND THE  
Bishop of CARLISLE,

From *Friday June 28.* to *Friday July 5.*  
Relating to a Passage in Dr. Snape's  
Second LETTER, Page 40.

To which is added,  
An Exact Catalogue of all the Pamphlets that  
have been written *Pro* and *Con*, occasioned by  
the Bishop of *Bangor's* PRESERVATIVE,  
and SERMON.

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L O N D O N :

Printed for J. ROBERTS near the  
*Oxford-Arms* in *Warwick-Lane.* 1717.

A COMPLETE  
COLLECTION

Of all the

PAPERS

Which have passed between the

Bishop of Bangor,

Dorset & W. A. P. E.

AND THE

Bishop of Bangor



From Friday June 22 to Friday July 2

Relating to a Passage in Dr. Saurin's

Second Lecture, Page 40.

To which is added,

An Exact Catalogue of all the Manuscripts that  
have been written by and for, occasioned by  
the Bishop of Bangor's PRESERVATION  
and SERMON

LONDON

Printed for J. Roberts near the  
Oxford-Street in Warwick-Lane. 1717.

N<sup>o</sup> 1.

HEREAS the Reverend Dr. Snape, in his *Second Letter* to the Bishop of Bangor, hath thought fit, in Page 40, to leave the *Argument*; and to lay a very heavy Acculation upon him, in the following Words, viz. *I pray, Recollect your self, and put these Plain Questions home to your own Conscience: Whether your Absolutely's and Properly's, and such like evasive Words, were not omitted in your Sermon, as it was originally compos'd: Whether you did not, before it was preach'd, shew it a certain Person without such Limitations: And whether you was not with Difficulty prevail'd upon by Him, to insert them by Way of Caution: If you think fit to answer the World in the Negative, I engage that a Person of unquestionable Ver-*

B

racity,

*racity, of as high and sacred a Station as your Lordship, will charge himself with the Proof of the Affirmative. And whereas that Reverend Doctor, in p. 67. of this Second Letter, hath thought fit, in a Manner hardly to be parallel'd, to insinuate that the Bishop hath a Mental Reservation, to justify his solemn Appeal to God that what he preach'd was without the Knowledge of any Man living; when (as the Dr. adds) a Living Man hath testified that it was preach'd with his Knowledge, and submitted to his Correction: In a Case of this Nature, I can do nothing but appeal to the World, in the Manner following. I have recollected My-self, and put these Questions home to my own Conscience: And I do here solemnly averr, that the Words mentioned, as Evasive Words, not only were in the Sermon originally, but were intended and designed to be so; that I did not, before it was preach'd, shew it to any Person in the World, either with, or without, such Limitations; and consequently, could not possibly be persuaded by any Person to insert those Words; and that I think I have given the World sufficient Proof of my Regard to Plain and Open Speaking, by what I have experienced upon that Account only. And having thus*





thus solemnly answered the World in the *Negative* ; I do here, in the most publick Manner, call upon the *Doctor*, by all the Regard due to Conscience and Honour ; I expect, I require him, by all the Ties of Christian Duty, either to make publick Reparation for so uncommon an Injury in so tender a Point ; or to produce immediately that Worthy Person *of the same High and Sacred Station, who*, He engages, *will charge himself with the Proof of the Affirmative* : And likewise to name that *Living Man, who*, He affirms, *both testified that the Sermon was preach'd with his Knowledge, and submitted to his Correction.* I do here demand this : and put the whole of my Reputation upon this single Point. If the Reverend Dr. *Snape* doth not immediately, either acknowledge his Mistake, or make good what he hath engaged ; He must be content to be thought, by all the World, what I will not say. In the mean while, I pray God to put a Stop to such Behaviour of Divines, as brings an Infamy upon the *Christian* Name. I forgive it from the bottom of my Soul : and I thank God, I am in such a Disposition of Mind, as that I could die, sooner than *Give, or Return*, such Usage, as I

have met with, through this whole Controversy.

BENJ. BANGOR.



N<sup>o</sup> 2.

ETON June 28. 1717.

**W**HEREAS the Right Reverend the Lord Bishop of *Bangor* has publish'd an *Advertisement* in the *Daily Courant* of this Day, requiring me to produce the Worthy Person, that will charge himself with the Proof of a Fact, charg'd on his Lordship by me, *Page 40.* of my *Second Letter* ; I hereby declare, that I first receiv'd that Account  
 \* Dr. *Hutchinson.* from a \* Worthy Divine, who assur'd me, he heard the Right Reverend the Lord Bishop of *Carlisle* declare, that he had spoke with the Person who advis'd my Lord of *Bangor*, upon Reading his Sermon, to insert such Words as *Absolutely*, &c. That some Days after, the same Divine did again assure me, he had heard the same Worthy Prelate a second Time

Time declare that Matter to be true, and that he wou'd justify it to all the World. Upon which, I drew up that Passage, waited on my Lord Bishop of *Carlisle*, read the Passage to him, and was allow'd by him to publish it, with an Assurance, that he would stand to it. And I question not but his Lordship, on whose Testimony I rely'd, will give my Lord of *Bangor* full Satisfaction.

A. S N A P E.

*This is true.*

W. C A R L I O L.

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N<sup>o</sup> 3.

**W**HEREAS the Right Reverend the  
 Lord Bishop of Carlisle hath testi-  
 fied, at the End of a *Publick Advertisement*,  
 that *He allow'd the Reverend Dr. Snape*  
 to publish a *Passage*, in p. 40. of his *Se-*  
*cond Letter to Me, with an Assurance that*  
*He would stand to it* ; in which said *Pas-*  
*sage, or Libel*, is contained a Charge up-  
 on my Reputation, in the tenderest Point,  
 in some Particulars which the said *Right*  
*Reverend Prelate* is understood to charge  
 himself with the Proof of: I therefore find  
 my self under an absolute Necessity, to call  
 upon my Lord of Carlisle, in this publick  
 Manner, to prove those Particulars there  
 charged, viz. that *the Words Absolutely*  
*and Properly, &c. were omitted in the Ser-*  
*mon originally* ; that I did, before it was  
*preach'd, shew it a certain Person without*  
*such Limitations* ; and that I was with  
*Difficulty prevail'd upon by Him, to insert*  
*them by way of Caution* ; as well as to pro-  
 duce that *Living Man, who hath testified*  
 that



*that the Sermon was preach'd with His Knowledge, and submitted to his Correction.* I have solemnly averr'd the contrary to These Particulars. I do here again, in the Presence of God, affirm what I have already affirmed : And again put the whole of my Reputation upon this Matter. I will not here enter with His *Lordship*, into the Christianity and Humanity of furnishing an Adversary with a Load of Personal Infamy, to ruin my *Good Name*, hitherto untouch'd by the most Zealous of All my Enemies ; and this without once enquiring what I had to say. But I must, in Justice to my self, demand of His *Lordship*, immediately to name the Person mentioned in *Dr. Snape's Advertisement*. I know, and affirm, that his *Lordship* never *spake* with the Person who, upon reading my Sermon, *advised me to insert such Words as Absolutely, &c.* because I know there is No such Person in the World. And therefore, I do here insist upon what I have now demanded.

BENJ. BANGOR.

N<sup>o</sup> 4.

**B**EING charg'd in a very publick Manner, by the Lord Bishop of *Bangor* with *furnishing his Adversary with a Load of personal Infamy to ruin his good Name*, I do hereby Assure His Lordship and the whole World that I heartily detest and abhor all such Villanous and Malicious Behaviour. I never did Affirm that the Words *Absolutely, Properly, &c.* were inserted in his Sermon, by way of *Caution* before it was *Preach'd*: But that, before it was *Publish'd*, they were *so* inserted, I did (and do still) verily believe. This Mistake, in Dr. *Snape's* Report of my Evidence, I marked in his Advertisement, before it went to the Press; and allow'd Mr. *Bowyer* to publish my Attestation to it, so Amend-  
ed. Whatever his Lordship may say to the Contrary, I do *know and affirm*, that there is *such a Person in the World*, who averred to me, that he did (*with Difficulty*) prevail with the Lord Bishop of *Bangor* to insert these Words in his Sermon, *before it*  
was

*was publish'd ; and that he had formerly used the like Endeavours, (but in vain) to persuade him to insert them in some Paragraphs of his Preservative, where he thought they might be of Equal Service. I am not sensible that His Lordship has any Authority (Absolute or Infallible) to demand of me IMMEDIATELY to name this Person : But I take him to be a Man of so much Christian Courage and Integrity, that he'll very shortly do His Lordship, himself, and me, that Justice, as Openly to acknowledge the Truth of this State of the Case. I will not put the Whole of my Reputation (which, I hope, is as bulkly as His Lordship's) upon this Matter : But I promise him, that if this is not quickly done by my Informant, he shall hear farther from me ; who, do here again, in the Presence of God, affirm what I have already affirm'd.*

W. CARLIOL.

N<sup>o</sup>. 5.

**I** Am very sorry to have such a Debate as this with the *Lord Bishop of Carlisle*. But the Necessity of the Case will justify me to the World. In *Answer* therefore, to His *Lordship's Advertisement*, I must affirm, that I *charg'd* him with nothing, but what He *charg'd* Himself with, in *Signing* his *Name* to the *Truth* of Dr. *Snape's Advertisement*. I am very much surprized that the *Bishop*, instead of certifying to the World, at that proper Time, that there was a *Mistake* in the *Doctor's Report* of His Evidence, should rather chuse to amend the *Doctor's Advertisement*, by leaving out these or the like Words, (*Before it was preach'd.*) By which means He made it, in his own Intention, entirely different from the *Doctor's Charge*, which it was design'd to support; and yet, in such a manner, that the World should not have any Suspicion, but that the same Charge exactly was carried on, in that *Advertisement*,



ment, which was begun in the *Doctor's Second Letter*. I do not lay Any Part of this upon the *Reverend Dr. Snape*, because He was out of Town, and this *Amendment*, (as it is call'd) of His *Advertisement* was transacted between the *Bishop*, and the *Doctor's Bookseller*: And then publish'd with the *Doctor's Name* to it, after an *Alteration* of His own Words, of which, I believe, He knew nothing. But this is not all. The *Bishop* not only did not think fit to refuse to sign to the Truth of that *Advertisement*, which he might justly have done upon Occasion of *Those Words* originally in it; not only alter'd it so, as to leave it to carry on the same *Infamous Charge* in the Opinion of All who should read it, and yet leave to Himself *Another Meaning*, to be declared afterwards: Not only this, but He thought fit to sign, *This is true*, to the *Account* which the *Doctor* there gives of what had pass'd between Them before. It is therefore acknowledg'd to be True, under the *Bishop's* own Hand; that *Dr. Hutchinson* of *Hammersmith* had heard the *Bishop* relate a *Certain Fact*; and afterwards heard Him declare, that *He would justify it to the World*; that, upon this, *Dr. Snape* drew up that *Libel* against Me, (for so the Law allows me to call it)

contain'd in p. 40. of his *Second Letter*; that He brought this *Libel* to the *Bishop*; that he read this *Libel* to him; that the *Bishop* allow'd Him to publish this *Libel*, with an Assurance that He would stand to it, and charge Himself with the Proof of the *Affirmative* of what is there said. I hope therefore, I may be justified in saying, that He *furnished* Dr. *Snape*, and willingly too, with *that Load of Infamy*, contain'd in *that Page*: And this, without once speaking a Word to me about the Matter; which might have clear'd the whole at once. Now, that which was the End propos'd in Dr. *Snape's* Charge, was to prove me guilty of a *solemn Falshood* in saying, as I had done, *God knows, I preach'd it without the Knowledge of Any Man living*; and therefore the Charge was, that *it was not preach'd without the Knowledge of Any Man Living*; but *had been seen by a certain Person* BEFORE *it was preach'd*. This is the very Charge, which the Doctor in his *Advertisement*, declares He read to the *Bishop*; and which He was allow'd by the *Bishop* to publish; with the Assurance of His standing to it. And this Account of their conferring together for this good Purpose, the *Bishop* himself testifies to be *true*, even at a Time when

when He found fault with some Words in the *Advertisement*, which again affirm'd it. He heard this *Charge* read to Him : He heard it read to Him , that He charg'd Himself with the Proof of this *Charge* : And the *Charge* was plain , that BEFORE it was preach'd, the *Sermon* was seen and alter'd ; and could not be easily misunderstood, because, in no other way, it could answer the *Doctor's* End, in that *Libel*. His *Lordship* hath declared this Account to be *True*, under his own Hand : And consequently declared that the *Doctor* read that *Charge* to Him ; and that He took upon Himself the Proof of the *Affirmative* ; and therefore, did affirm, and undertake to prove, that the *Sermon* was seen, and alter'd before preaching : Which He now, in His own *Advertisement*, denies that He ever Affirmed. If what the *Bishop* declared to be *True*, in the *Post-boy* of *Saturday* last, be *True* ; then , He did affirm to *Dr. Snape* what He allow'd Him , after reading it, to publish. If what He advertised Yesterday be *True* ; then He did not affirm what *Dr. Snape* layeth to my *Charge* ; and the *Doctor* must again vindicate His own Honour, and Justice. This I am sure of, that *Both* cannot be *True* : Because the *One* denies, what the *Other* af-

affirms. The World surely will take Notice of this *Unparallel'd Usage* of *One*, who, in All the Disputes He hath engaged in, hath always abhorr'd to bring into the Debate Any Part of the *Personal Conduct* of *Those*, from whom He hath differ'd: As likewise the *Nothing*, that this Solemn and Pompous Charge is going quickly to end in. At present, my Lord *Bishop* of *Carlisle*, by his own *Advertisement*, hath acquitted me of the *Heavy Charge* laid against me, by Dr. *Snape*, till some other *Author* be found out. It is now dwindled to quite *Another Charge*, in which A *Certain Person*, as yet *Nameless*, is to appear *very shortly*, and *quickly*, &c. I am not yet a Judge of what hath been *averr'd* to His *Lordship*. I believe Dr. *Snape* thought Himself as certain of what He understood to be *averr'd* to Him. But this I will *averr* to the World, before-hand, that this *New Charge* is equally *false*, and equally *groundless* with the *other*; though not equally *Infamous*: And will come to an *equally glorious End*. I am sorry, if I have displeased His *Lordship*. He himself made it absolutely necessary. I never pretended to compare my *Reputation* with His *Lordship's*, or Any Other Man's.



Man's. But, untouch'd and unsoil'd as it hath hitherto been, I will not suffer it to be unjustly torn to Pieces by Any Man Living.

BENJ. BANGOR.



N<sup>o</sup> 6.

WHEREAS the Charge made against Me, by the Reverend Dr. *Snape*, in his *Second Letter* was, that I had shewn my *Sermon* about the *Kingdom of Christ*, to a Person BEFORE it was preach'd, &c. and this, in Order to prove me guilty of the *Detestable Crime* of affirming a *solemn Falshood* in these Words of mine, God knows, I preach'd what I found in the *New Testament*, without the *Knowledge of Any Man living*: Engaging that a *Bishop* would charge himself with the *Proof* of the *Affirmative*, if I should answer in the *Negative*. Whereas upon my answering solemnly in the *Negative*, the said *Doctor* drew up an *Advertisement* dated at *Eton*; naming the *Lord Bishop of Carlisle* for the Person,

Person, who had so charg'd Himself with the  
 Proof of the *Affirmative* : Whereas This *Ad-*  
*vertisement* was amended here at London, by  
 leaving out these or the like Words, *Before*  
*it was preach'd* ; without putting instead of  
 them, the Words, *After it was preach'd*  
 (which would have put a Stop to All Outcries  
 and Insults upon me, at once ;) and with  
 this fine *Amendment*, destroying, now it is ex-  
 plain'd, the whole of Dr. *Snape's* Charge,  
 was printed by Mr. *Bowyer's* Order, with  
 the *Doctor's* Name to it, probably unknown  
 to Him : and very much magnified, and  
 triumph'd in for a Day. And whereas,  
 notwithstanding that my *Lord Bishop* of  
*Carlisle* set His Hand to the *Truth* of what  
 Dr. *Snape* testified to have pass'd between  
 them before, *viz.* that the Bishop heard  
 that *Passage* read, in which I am charg'd  
 with shewing the *Sermon* BEFORE it  
 was preach'd ; and that he allowed the  
 Dr. to print it, with an Assurance that  
 He would prove the *Affirmative* : Whereas,  
 I say, notwithstanding this, the *Bishop*  
 hath, since that, in an *Advertisement* of  
 His own, denied that He ever affirmed that  
 Any Person saw the *Sermon* BEFORE  
*it was preach'd*, upon which the *Whole*  
 of the *Charge* was founded : I am obliged  
 therefore, to call once more upon Dr. *Snape*,  
 in this publick manner ; and to demand of  
 Him

Him again to set this Matter before the World ; that Men may judge of the following Particulars : What it was that the *Bishop* undertook, in the hearing of Dr. *Hutchinson* to justify to *All the World* : Whether the *Doctor* read that *Passage* to the *Bishop*, as it is now in p. 40 of his *Second Letter* : Whether the *Bishop* charg'd Himself with the Proof of the *Affirmative* of the *Charge*, as it is now there stated, viz. That the *Sermon* was seen and alter'd BEFORE it was preach'd ; or, whether Any Alteration of the Sense was made in that *Passage*, after the *Bishop* had heard it read, and allow'd Him to publish it, with the *Affurance* mention'd : And, I might add, whether He gave any such Commission to His *Bookseller*, as can justify his Alteration of the most material Part of his *Advertisement* ; and such an *Alteration*, as now it comes to be understood, makes the *Advertisement* a manifest and gross *Prevarication*. Let it fall where it will ; I am resolv'd, in my own Defence, as far as it is in my Power, to have this Affair laid open to the World. And if the *Doctor* can clear Himself of *Any Part* of this *Load*, I am sure, He will not take it amiss, that I thus again call upon him. As for the *New Charge*, to be maintain'd by *Somebody*,  
D who

who is to appear *Some time or other*; the *Doctor* is not concern'd in it: Nor is it of Any Great Importance to *My self*, any otherwise, than as I have already *averr'd*, and do here again engage to prove, in the Face of the World, that It is equally *false*, and equally *groundless*, with the Other.

BENJ. BANGOR.



N<sup>o</sup>. 7.

**T**HE pressing Demand on me by my Lord of *Bangor*, in Yesterday's \**Courant*, obliges me to do my self a Piece of Justice, a few Days sooner than I intended. I declare then, in the Presence of Almighty God, the following Particulars to be strictly true: Dr. *Hutchinson* did report to me, that he heard the *Bishop* of *Carlisle* say, The Alterations were made in the Sermon *before it was preach'd*. I was scrupulously Exact in making that Enquiry, that I might not misrepresent my Lord of *Bangor*, by accusing him of *Publishing* a quite



quite different Doctrine from what he had *Preach'd*, and calling it the same; which, as light as his Lordship seems to make of it, would have been no trifling Charge. When Dr. *Hutchinson*, at our second Conference, gave me a repeated Assurance that the Alterations were previous to the Preaching; Part of our Conversation turn'd on the Use I wou'd make of that Circumstance, compar'd with his Lordship's Appeal to God, that *what he preach'd was without the Knowledge of any Man living*. When I read the Passage to my Lord of *Carlisle*, I not only recited distinctly, but more emphatically than the rest, those Words (*before it was Preach'd*) as being the Circumstance, on which the Whole was grounded: And if his Lordship had taken any Exception to those Words, it wou'd have been kind for the same Reason to have forbid the whole Passage, which depended on that Supposition. At my Return from *Eton* to *London* on *Saturday* last, I went directly to my Lord of *Carlisle*; and upon his observing to me, that he had struck out those Words (*before it was Preach'd*) from my Advertisement, and shewing me a Letter he had just wrote to his *Informant*, where he deny'd that he had ever said or thought the Advice about altering, to be  
given

given before the Sermon was preach'd ; I took Notice to his Lordship, that if there was any Mistake in that Case, it was none of mine ; Dr *Hutchinson* had so reported, and his Lordship had allow'd me to publish it with that Circumstance. He reply'd, *to this Effect*, That he was sure of the Main Substance, and might not take Notice of the particular Distinction between the Time of Preaching and of Printing. After which I am greatly surprized to find any Mistake laid at my Door. I cannot say, I gave my Bookseller Commission to consent to any Alterations in my Advertisement, because I could not suspect his Lordship would offer any, the Whole was so agreeable to what he had allow'd me to publish before. But the Clamour against me had been so great that Day, that I believe he was glad to accept the Attestation on any Terms, and I am heartily glad he did so. I might have strengthen'd what I here affirm by other corresponding Evidence, if my Lord of *Bangor* had not been so hasty with me ; and may possibly do it still, if I find it necessary.

A. S N A P E.

N<sup>o</sup>. 8.

*A true Copy of a Letter of Dr.  
Kennet, to the Lord Bishop of  
Carlisle.*

My LORD,

**B**Y your Lordship's of *June 29*. I am surpriz'd to the last Degree, that your Lordship should suppose me to be that Person, who advis'd *my Lord Bishop of Bangor, upon my reading his Sermon, to insert such Words as Absolutely, &c.* Your Lordship's mistaking your Man, must arise from the Variety of Company, and Multiplicity of Business, wherein your Lordship is engag'd, and may well occasion a Failure of *Memory*, in some particular Names and Things. In Truth, my Lord, I never said or thought, or could possibly insinuate any such *Story*, False in it self, and never within my Lips or Heart; I had no Manner of Correspondence with the Bishop of *Bangor*, about the Preaching or Publishing his late Sermon; I never saw or heard any one *Paragraph* in it, before it came out of the Press; I could not possibly have the

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Honour to *prevail with* his Lordship, to insert, or alter any one *Word* in it. I am as sure, as of my own Breathing, that I never did, directly or indirectly, lead your Lordship into any such Imagination. And if any other Person hath made use of *my Name*, in such Discourse with your Lordship, he did me great Injustice. I always believ'd, and upon Occasion, affirm'd the contrary, That it was my Opinion, that the Lord Bishop of *Bangor* had acted wholly in that Matter, according to his own Judgment, without the Assistance or Advice of any other Person.

I must therefore beg your Lordship to recollect your self, and not to fix an Imputation upon me that is wholly groundless and wrong. I always convers'd with your Lordship with great Sincerity, I never impos'd a false thing upon you, nor would I now, for any Hope or Fear in the World, deny the Saying of any thing I had once said. Had I told such a *Tale*, I would have own'd the Telling of it, and have taken the Shame justly to my self. But I never *affirmed*, I never *suggested*, to your Lordship, or to any Mortal Man, that *the late Sermon* of the Bishop of *Bangor* was *preach'd with my Knowledge*, or *submitted to my Correction*. I knew nothing of it, I  
had



had no manner of Concern in it, nor could I have the Vanity to *intimate* any such thing.

And therefore if your Lordship, upon any Mistake in Memory, or any Misinformation, has reported me to be the Man, I do beseech your Lordship, I do insist upon it, that your Lordship would not suffer that Mistake to be imposed upon the World. For I must do my self the Justice to declare, in the most solemn Manner, that whoever was the Author or Relater of such a Story, I was not ; and, before your Lordship's Letter by this last Post, I never heard or dreamt of the least Syllable of it.

I believe I could tell how your Lordship was drawn into such a Mistake ; but there is no Need at present, to say more than what I must have Leave to say, That your Lordship is *mistaken* if you conceive me to be the Person who told any such thing. I am

(My Good Lord,)

Peterborough, *Your Lordship's very Faithful,*  
July 1. 1717.

*Humble Friend and Servant,*


WH. KENNETT.

being a member of Congress is it not a small  
I have no Vantage to make any such  
And therefore if you anything upon  
any thing in history or any thing  
upon this report, me to be the  
I do believe your thing I do not  
on it that your thing would not be  
for that thing to be in the  
World. I am sure I do not  
to believe in the thing I believe  
that whoever was the author or Editor of  
such story I was not and before you  
I believe I can say this I believe  
I believe to believe of the thing of it  
I believe I can say this I believe  
this was drawn  
there is no  
that when I  
you thing is  
me to be the thing to be the thing  
thing I can



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 An Exact Catalogue of all the  
 Pamphlets that have been written  
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